



TSGGDJ 35679745



GOVERNMENT OF TELANGANA
REGISTRATION AND STAMPS DEPARTMENT
THE REGISTRAR OF SOCIETIES
RANGA REDDY

Certificate of Registration

(No : 1508 of 2025)

I hereby certify that 'ARWA RUVIKA EDUCATIONAL SOCIETY', 17-7/12/
Rachappa Colony/ Shad Nagar/ Farooqnagar/ Rangareddy/ Telangana/
India/ on this day registered under the Telangana Societies Registration
Act., 2001



REGISTRAR OF SOCIETIES
RANGA REDDY

RANGA REDDY
Date : 17/Dec/2025

Digitally signed by
SANTHOSH K S
Date: 2025.12.17 14:00:50
IST

MEE SEVA

MEE SEVA

DOCUMENT NO. II
MEMORANDUM OF THE SOCIETY

1. Name of the Society : ARWA RUVIKA EDUCATIONAL SOCIETY
2. Location of the Office situated : H.No.17-7/12, Rachappa Colony,
Shadnagar - 509216
3. I. Membership
II. Category of Members : General
III. Admission Fee : Rs. 10/- each
Subscription or monthly subscription : Rs. 10/- per year

4. GENERAL BODY

- I. Annual General Body will meet once in year i.e., in the month of May every year.

FUNCTIONS

- I. To pass the budget for the ensuring year and approves the expenditure Statement previous year.
 - II. To approve the report of the activities of the society.
 - III. To elect the executive committee etc.,
 - IV. To appoint auditor.
5. (1) Exact number of the Executive Body i.e., President, Vice-President, General Secretary, Joint Secretary, Treasure and the remaining persons all Executive Committee Members.
- (2) Exact number of the Executive (Governing Body) shall be duty bound to attest the signature of all the members of the newly elected executive members (Governing Body) and to see that the said signatures of the outgoing Governing Body tally with the annual list as filed with the Registrar of Societies before 15 days of the succeeding month of the month in which elections were held.

II. FUNCTIONS OF THE EXECUTIVE BODY AND OFFICE BEARERS:

1. **PRESIDENT:** He presides over all the meeting of both General Body and Executive Committee. He can cast his vote in the case of tie. He/ She can also the Correspondent of the Educational Institutions and permitted to operate the bank accounts of the schools also.
2. **VICE-PRESIDENT:** He shall assist the President in discharging his functions. In the absence of the President he will perform the duty of the President as entrusted by the President.

Handwritten signature

3. **SECRETARY:** He is the Chief Executive Officer of the society and custodian of all records relating to the society and. He can supervise all branches of the society. He has to take on record all minutes of society to convene both the bodies of society with the permission of the President. He guides the treasure in preparing the budget and expenditure statement to put before the general body for its approval.
4. **JOINT SECRETARY:** He has to do the work as entrusted by the Executive Committee. He has to assist the Secretary in discharging his duties in the absence of the Secretary, he can't perform the duties of the secretary.
5. **TREASURE:** He is responsible for all the financial transactions relating to the society. He has to maintain accounts properly along with the vouchers. He has to prepare the budget and expenditure statement of the society with the guidance of the secretary. He has to prepare the accounts of society jointly with Secretary or President.
6. **OFFICE BEARERS:** They are responsible persons to attend to such activities of the society, which the Executive Committee entrusts to them.
7. **QUORUM:** Half of the total members for general body meeting and Executive Body meeting.
8. **BORROWING POWERS OF SOCIETY:** The President & The Treasure are empowered to borrow from Banks/Financial Institutions for the purpose of
- i) For the Construction of School building.
 - ii) To establish the branches for the present institution.
 - iii) And also the other works for the development of the School.
9. **FUNDS:** The funds shall be spent only to the attainment of the objects of the society and no portion thereof shall be paid or transferred directly or indirectly to any of the members through any means funds of the society that remain of the discharging the liabilities if any shall be transferred or paid to some other institution with similar aims and objects.
10. **AMENDMENTS:** No Amendment or alteration shall be made in the purpose of the association unless its voted by 2/3rd of its members present of the members present as a second special meeting.
11. **WINDING UP:** In case the society has to be wound up the property and funds of the society that remain of the discharging the liabilities if any shall be transferred or paid to some other institution with similar aims and objects.
12. **OPERATION OF THE BANK ACCOUNTS:** The Bank Accounts of the Society as well as Schools function under the society are operated by the President & The Treasure jointly.

Gymt

AFFIDAVIT

I MD YOUNEES S/O MD ABDUL BASHEER, Age 39 Years, Govt. Employee, P/o 17-7/12, Rachappa Colony, Shadnagar, Rangareddy (Dist) – 509216, Telangana State

I am the President/Vice-President/ General Secretary/ Joint Secretary/ Treasurer/ Executive Member of ARWA RUVIKA EDUCATIONAL SOCIETY R/O H.No. 17-7/12, Rachappa Colony, Shadnagar, Rangareddy (Dist) – 509216, Telangana State.

The said society is H.No. 17-7/12, Rachappa Colony, Shadnagar, Rangareddy District – 509216, Telangana State

I am the owner of the above house. I have no objection to the establish in my house. I am not charging any rent for the premises

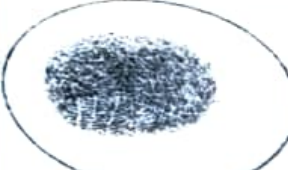
That whatever I have state on oath is quite true to the best of my knowledge and belief

Hence, this Affidavit.

MD
DEPONENT
(MD YOUNEES)



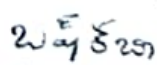
ATTESTED
[Signature]
K. SANJEEVA REDDY
B.Com., LL.B.
ADVOCATE & NOTARY
Plot No. 81, Govt. Press Colony,
N.S. Road, Champapet,
HYDERABAD - 500 079.

S. No.	FINGER PRINT IN BLACK INK (Left Thumb)	PASSPORT SIZE PHOTOGRAPHS (Black & White)	NAME AND PERMANENT POSTAL ADDRESS OF Presentant/Seller/Buyer
6			EXECUTANT Basheer Bee W/O. Mohammad Abdul Basheer 3-78, Somasila (V), Kollapur (M)
7			Md Arif S/o. Mohammad Abdul Basheer 17-7/12 Saranabasappa Colony Shadnagar
8			M. Yousuf S/o. Mohammad Abdul Basheer 17-7/12 Saranabasappa Colony Shadnagar
9			Molanguri Prathibha D/o. M Llaiah 17-4-26/1, Panjab Gadda, Kothagudem, Garipeta, Dist. Khammam
10			Veligeti Balamani W/o. Veligeti Pandu Rangam 17-47, Bachannapet, Warangal, Telangana

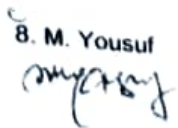
SIGNATURE OF WITNESSES:

- 
1. Molanguri Prathibha
- 
2. Veligeti Balamani

SIGNATURE OF THE EXECUTANTS


6. Basheer Bee


7. Md Arif


8. M. Yousuf